

Date: 20 May 2005  
Contact number: Direct Dial (01395) 517544 or Ext. 2744  
E-mail: [clane@eastdevon.gov.uk](mailto:clane@eastdevon.gov.uk)  
Our Reference: Chris Lane  
Your Reference: -



East Devon District Council  
Knowle  
Sidmouth  
Devon  
EX10 8HL  
DX 48705 Sidmouth  
Tel: 01395 516551  
Fax: 01395 517507

[www.eastdevon.gov.uk](http://www.eastdevon.gov.uk)

To: Members of the General Licensing Sub-Committee  
(Councillors: R H H Cross, Mrs C E Drew, D J Cox,  
M J L Green, Mrs M L Hardy, Ms S M Merritt, R Mudge,)  
Other Members of the Council (for information)  
Chief Executive  
Corporate Directors – (for information)

Dear Sir/Madam

**General Licensing Sub-Committee Tuesday 31 May 2005 at 10.30am (or upon the rising of the Licensing & Enforcement Committee)**

The above Sub-Committee meeting will be held in the Council Chamber, Knowle, Sidmouth to consider the matters detailed on the agenda below.

Yours faithfully

MARK WILLIAMS

Chief Executive

**Members of the public are welcome to attend this meeting when items listed under Part A of the agenda are being considered. For the benefit of Councillors and members of the public a hearing loop system will be in use in the Council Chamber.**

**A G E N D A**

- |   |   | Page/s |
|---|---|--------|
| 1 | To confirm the minutes of the meeting of the General Licensing Sub-Committee held on 24 April 2005.   | 3 - 4  |
| 2 | To receive any apologies for absence.   |        |
| 3 | To consider any items which, in the opinion of the Chairman, should be dealt with as matters of urgency because of special circumstances.<br><br>(Note: Such circumstances need to be specified in the minutes; any Member wishing to raise a matter under this item is requested to notify the Chief Executive in advance of the meeting). |        |
| 4 | To agree any items to be dealt with after the public (including the press) have been excluded. (Items which the Officers recommend should be dealt with in this way are shown under Part B).  |        |

**PART A****MATTERS FOR DECISION**

- 5 The Vice-Chairman of the Sub Committee to move the following:- 16
- "that under Section 100(A) (4) of the Local Government Act 1972 the public (including the press) be excluded from the meeting, as exempt information, of the description set out on the agenda, is likely to be disclosed".

**PART B****MATTERS FOR DECISION - EXEMPT INFORMATION**

- |   |                                   |  |  |         |
|---|-----------------------------------|--|--|---------|
| 6 | Hackney Carriage Driver's Licence | Para 7, Schedule 12A<br>Information relates to business affairs of a particular person | Corporate Director -<br>Central Services | 17 - 18 |
|---|-----------------------------------|--|--|---------|

**PART A****MATTERS FOR DECISION**

- |   |   |                          |         |
|---|---|--------------------------|---------|
| 7 | Application for Renewal of Annual Public Entertainment Licences     | Senior Licensing Officer |         |
|   | <u>a) Strand Inn, 1 The Parade, Exmouth</u>                         |                          | 6 – 8   |
|   | <u>b) Knights Restaurant &amp; Hotel, Stevenstone Road, Exmouth</u> |                          | 9 - 10  |
|   | <u>c) Royal Beacon Hotel, The Beacon, Exmouth</u>                   |                          | 11 - 13 |
| 8 | Application for Variation of an Annual Public Entertainment Licence | Senior Licensing Officer |         |
|   | <u>Goldinis Wine Bar, West Street, Axminster</u>                    |                          | 14 – 16 |

**Members Remember!**

You must declare any personal or prejudicial interests in an item before it is discussed. Make sure you say the reason for your interest as this has to be included in the minutes. If your interest is prejudicial you must leave the room. You also need to declare when you are subject to the party whip, again before the matter is discussed.